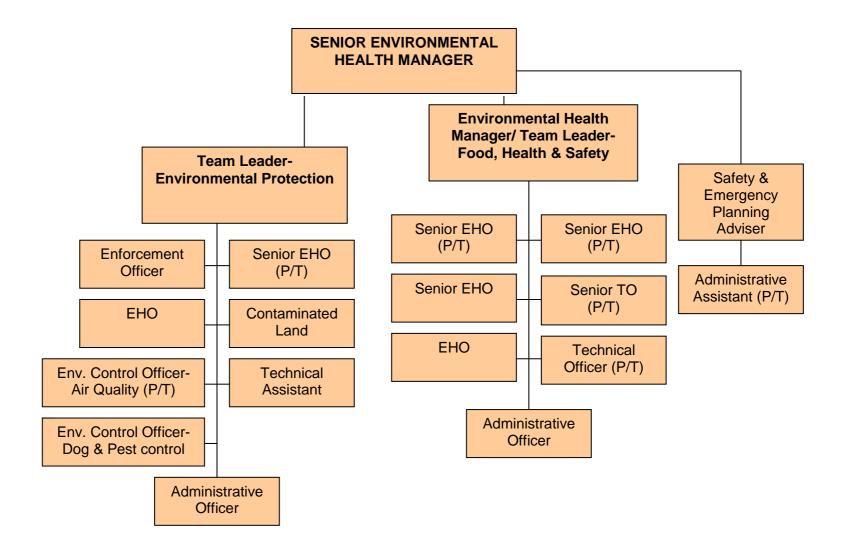
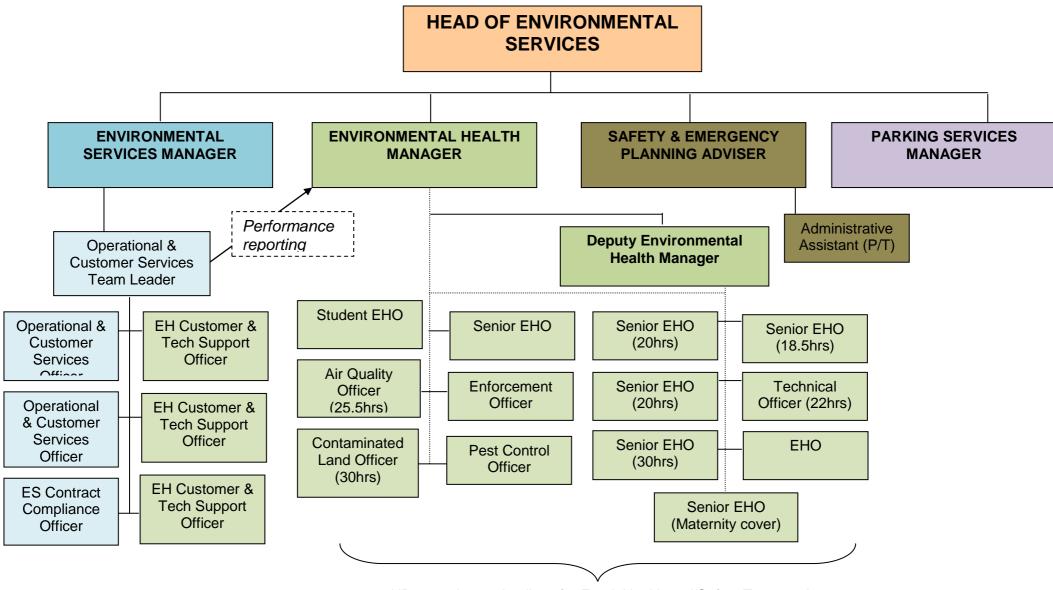
ANNEXE 1- CURRENT (INTERIM) STRUCTURE SINCE JULY 2010



ANNEXE 2- PROPOSED STRUCTURE MARCH 2011



NB- actual reporting lines for Food, Health and Safety Team and Environmental Protection Team will be dictated by the specialism of the successful candidate for each managerial role